

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

2/1/2021 (1)

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CAMPAIGN FINANCE

CALIFORNIA FORM 461
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M17485

Statement covers period
from July 1, 2020
through Dec. 31, 2020

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
ARCADIS U.S., INC.

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
HIGHLAND RANCH CO 80129

RESPONSIBLE OFFICER (If filer is other than an individual)
Brandon Williams
AREA CODE/DAYTIME PHONE
720-344-3500

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Environmental Consulting and Engineering Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 56,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 56,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 33,000.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 89,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/20/21 By _____
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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NAME OF FILER
ARCADIS U.S., INC.

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/7/20	Michael Camacho for Water Board 2020 Covina, CA 91722 ID# 1426261	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Michael Camacho Director Division 5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3,000.00	
10/23/20	Friends of MPC - Yes on V Monterey, CA 93940 ID# 1430873	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure V Monterey Peninsula Community College District <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	
11/2/20	Yes on Measure V - Strong Foundations for La Mesa-Spring Valley Schools El Cajon, CA 92021 ID# 1432678	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure V La Mesa-Spring Valley Schools <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3,000.00	
11/2/20	David Vela for College Board 2020 Gould & Orellana, LLC c/o Nadia Modesto Long Beach, CA 90802 ID # 1382652	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	David Vela Trustee Seat 3 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	

SUBTOTAL \$ 16,000.00

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DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
11/2/20	Andra Hoffman for College Trustee 2020 Los Angeles, CA 90004 ID# 1363198	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Andra Hoffman Trustee Seat 1 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	
11/2/20	Svonkin for Community College Board 2020 Sherman Oaks, CA 91423 ID# 1319629	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Scott Svonkin Trustee Seat 5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	
11/2/20	Mike Fong for Community College Trustee 2020 Los Angeles, CA 90065 ID# 1366498	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Mike Fong Trustee Seat 7 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	
11/2/20	Committee for Safe, Updated, Modernized Schools Los Angeles, CA 90017 ID# 1430358	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure RR Los Angeles Public Schools <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	

SUBTOTAL \$ 40,000.00